

## RECEIVED MAY 2 9 2014

# State of South Dakota Campaign Finance Disclosure Statement

S.D. SEC. OF STATE

Full Name of Committee: DEMOCRACY IN ACTION	
DOROTHY BREWICK, MICHELLE BRINK-GLUHOSKY,	BREWICKS@ENETIS.NET; MMBRINKGLU@RAP.MIDCO.NET;
Chair Treasurer Candidate	Email (Optional)
2816 LYNNWOOD DRIVE RAPID CITY SD 57701 Committee Street Address	(605) 342-6093 Phone
P.O. BOX 123 RAPID CITY SD 57701 Postal Street Address	
MICHELLE BRINK-GLUHOSKY (605) 484-0887  Name of Person Making Report Daytime Telephone #	Evening Telephone #
If Candidate Committee, please note office being sought.	Political party affiliation (if any)
If Ballot Question Committee, Ballot Question Title	Supporting Opposing
Type of Campaign Statement  X Pre-Primary Pre-Convention Pre-General Mid-Year  VERIFICATION OF PERSON MAKING REPORT  I, MICHELLE BRINK-GLUHOSKY (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.	County, municipal and school candidates file this statement with the person in charge of the local election.  Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office  Secretary of State, Elections Department 500 East Capitol Ave., Ste 204 Pierre, SD 57501 of fax to 605-773-6580 or e-mail to cash@state.sd.us
Date  MICHELLE BRINK-GLUHOSKY Signature of Treasurer	Fax and e-mail images must contain the signature (s) and the <b>original must be filed in our office one week</b> following the date the fax/e-mail was received.

### **INCOME**

#### **Direct Contributions from Individuals**

Each type of contributor has thier own section for itemization. This schedule may be duplicated if you need more space or you may attach addition! sheets of paper.

Uniternized Contributions from Individuals	Amount
Enter Total of all unitemized contributions(\$100 or less each from individuals) here:	\$680.00

Line item A1

#### Itemized Contributions from Individuals

Enter all itemized contributions(\$100.01 or more each from individuals) here:

Name	Residential (Street) Address	Amount
ANNE BARLOW	13880 CLYDESDALE ROAD RAPID CITY SD 57702	\$250.00
KAREN MILLER	3119 TURTLE CREEK COURT RAPID CITY SD 57703	\$150.00
DENNYCE KORB	1203 PENNY LANE RAPID CITY SD 57702	\$250.00
Itemized Contributions-Enter Tot	al of all itemized contributions(\$100.01 or more each from inidviduals):	\$650.00

Line item A2

## **Direct Contributions from Organizations**

An organization is defined as any corporate entity, partnership, association, club, labor unition, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot committee Questions may recieve direct contributions from organizations.

Name	Residential (Street) Address	Amount
Itemized ContributionsEnter Total of all	itemized contributions from organizations:	

Line item B1

### **Direct Contributions from Political Parties**

Name	Residential (Street) Address	Amoun
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Line item C1

## **Direct Contributions from In-State Political Action Committees**

Contributions from South Dako	ta Political Action Committees	
Name	Residential (Street) Address	Amount
Enter total of all contributions from South Dakota	Political Action Committees or South Dakota Candidate Committees here:	

Line item D1

## Direct Contributions from Out-of-State Political Action Committees

Contributions fron	n Federal Political Action Committees	
Name	Filing Web Address	Amount
Enter total of all contributions	from Federal Political Action Committees or Out-of-State Candidate Committees h	ere:
		line in a po

Line item D2

#### **Direct Contributions from Candidate Committees**

Contributions from	n Candidate Committees	
Name	Residential (Street) Address	Amount
Enter total of all contribution	s from Candidate Committees here:	

Line item E1

#### In-Kind Contributions

Non-cash contribut	Non-cash contributions of goods and services and the estimated fair market value		
Description	Name and Residential Address	Estimated Value	
Enter total of all estimated in-ki	nd contributions here:		

Line item F1

#### Other Income

Source of Income	Description of Income	
Source of Triconie	Description of Income	

Line item G1

#### **Loans Owed to Committee**

Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

Name of recipient of loan, including address.	made during the	repaid during the	Balance of loan at the end of the reporting period
Enter total amount of loans owed to committee here:			

Line item Y3

## **Establishing and Administering Committee/Solicitation Costs**

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

Organizational Name and Categorical Description of Direct Funds	Amount
Enter total here:	

Line item H1

## **EXPENDITURES**

## **Operational Expenditures**

1	Categories have been	provided for reporting	a common expenses	. You may list other le	xpense items at your discretion.

Campaign Expenses	Amount
Administrative	\$800.00
Advertising	\$182.27
Bank Fees	\$0.00
Consulting	\$0.00
Fundraising	\$0.00
Mailing	\$0.00
Office Supplies	\$10.06
Printing	\$0.00
Rent	\$93.28
Salaries	\$0.00
Travel	\$0.00
Enter total expenditures here:	\$1,085.61

Line item X1

## **Contributions Made to Candidates and Committees**

Name of Candidate or Committee	Amount
AMANDA SCOTT FOR CITY COUNCIL	\$400.00
DARLA DREW FOR CITY COUNCIL	\$400.00
DEB HADCOCK FOR COUNTY COMMISSION	\$200.00
DONNA MAYER FOR REGISTER OF DEEDS	\$400.00
DACQUELINE SLY FOR HOUSE	\$400.00
JULIE PEARSON FOR AUDITOR	\$400.00
NANCY TRAUTMAN FOR HOUSE DISTRICT 35	\$400.00
VOTE ROBIN PAGE FOR SD HOUSE	\$200.00
Enter total of contributions to candidates or committees here:	\$2,800.00

Line item X2

## **Debts and Obligations Owed by Committee**

All committee obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation

Owed to Creditors Name	Nature of obligation	Address	Amount
Enter total debt owed by committee here:			

Line item X3

## **Loans Owed by Committee**

Report the amount of each loan owed by the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed by the committee at the end of the reporting period must be itemized.

Name of recipient of loan, including address.	made during the	Amount of loan made during the reporting period reporting period	
Enter total amount of loans owed by committee here:	-		

Line item G2

## **SUMMARY OF INCOME AND EXPENDITURES**

2736.34

Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$0.00	
		Credit	Debit
	Candidates Personal Contribution to Own Campaign (Family)	\$0.00	
Income:			
	Uniternized Contributions	\$680.00	
	Itemized Contributions	\$650.00	
	Contributions from Organizations	\$0.00	
	Contributions from Political parties	\$0.00	
	Contributions from In-State PAC's	\$0.00	
	Contributions from Out-of-State or Federal PAC's	\$0.00	
	Direct Contributions from Candidate Committees	\$0.00	
	In Kind Contributions	\$0.00	
	Other Income	\$0.00	
	Expenditures from an external source to establish a committee	\$0.00	
Expenditures:			
	Operational Expenditures		\$1,085.61
	Contributions to Candidates and Committees		\$2,800.00
Loan Activity:			
	Monetary loan made to candidate or Committee outstanding	\$0.00	
	Monetary loan made to candidate or Committee repaid during reporting period		\$0.00
	Monetary loan made by Committee outstanding		\$0.00
	Monetary loan repaid to Committee during reporting period	\$0.00	
	Debts and Obligations Owed by the Committee	\$0.00	
	Debts and Obligations Owed to the Committee		\$0.00
Amount on I	Land at the end of the venetion mainly		
Amount on I	Hand at the end of the reporting period:	(3	2,555.61)

\*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.